



Yaḥtafilu n-naṣārā l-yawma bi milādi l-masīḥ, wa l-masīḥu ‘indanā min ulī l-‘azm: „fa-ṣbir kamā ṣabara ulū l-‘azma mina r-rusul.“ (46:35)

Wa huwa kalimatu l-llāhi wa rūḥun minh. Ja‘ala l-llāhu miladahu bidūni abbin mu‘jiza, fi ‘aṣrin intasharat fihi l-mādiyya. Wa ba‘athahu li yuraqqiqa qulūba banī Isrā’īla l-qāsiya. Wa yaruddahum ilā ṣ-ṣirāṭi l-mustaqīm.

Wa mubashshiran bi khātama l-anbiyā’, qāla:

„Yā banī Isrā’īl innī rasūli l-llāhi ilaykum muṣaddiqal limā bayna yadaya mina t-Tawrāti wa mubashshiram-bi-Rasūlin ya’tī mim ba’dī ismuhū Aḥmad.“ (61:6)

Wa ayyadahu l-llāhu bi kathīrin mina l-mu‘jizāti li ithbāti nubuwwatih. Fa ḥarabahu banū Isrā’īla wa ḥawalū qatlah, wa lākinna l-llāha anjāhu wa rafa’ahu ilayh

Fi injīl yas’alu l-Masīḥ al-ḥawārīyīn : „Mādha yaqūlu n-nāsu ‘annī?“ Qālū: ba’ḍuhum yaqūlu annaka Ilyās wa ba’ḍuhum yaqūlu Aremyā, wa ākharīna yaqūlūna annaka min qudāma l-anbyā’.

Fa qāla: „Wa antum, mādha taqūlūna ‘annī?“ Fa radda Boṭros: „Anta l-Masīḥu ibnu l-llāh.“

Fa ghaḍiba l-Masīḥu wa naharahu bi shidda qā’īlan: „Idhhab ‘annī, innaka anta sh-shayṭānu wa turīdu idhā’i!“ — Wa haddada l-aḥada ‘asharata qā’īlan:

„Waylun lakum law ṣadaqtum dhālik, fa innī da’awtu l-llāha an yal’ana man yuṣaddiqūna dhālik.“

„Mā l-masīḥu ibnu Maryama illā rasūl: qad khalat min qablihi r-Rusul.“ (5:75)

Christians today celebrate the birth of the Messiah. And the Messiah is one of the people of determination. „Be steadfast therefore, as the messengers of determination were steadfast.“ (46:35)

He is the Word of Allah and a Spirit from Him. Allah made his birth without a father a miracle, in a time when materialism was spreading. And He sent Him to soften the hard hearts of the children of Israel. And he brings them back to the straight path.

And the bearer of the Good News and seal of the prophets said:

„O Children of Israel, surely I am Allah’s Messenger to you, confirming that which was of the Torah before me, and proclaiming a Messenger who will come after me: his name is Ahmad.“

And Allah supported him with many miracles as proof of his prophethood. The Children of Israel fought against him and tried to kill him. But Allah saved him and raised him to Himself.

In the Gospel of Jesus (verse 71), Jesus asked his disciples, „What do people say about me?“ They said, „Some say you are Elijah, others Jeremiah, and still others that you are one of the ancient prophets.“

Jesus answered, „And you, what do you say that I am?“ Peter answered, „You are the Christ, the Son of God.“

Then Jesus became angry and scolded him full of wrath, saying, „Away and away from me, for you are the devil and are trying to harm me!“ — And he threatened the elves, saying,

„Woe to you if you believe this, for I have obtained a great curse from Allah against those who believe this.“

„The Messiah, son of Mary, is nothing but a messenger, before whom the messengers have died“ (5:75)